



## College of Arts & Sciences Student Advisement & Services

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### **Peer Mentor Application** **Due Monday, February 23 by 4pm**

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#### **Qualifications:**

- Student with 30+ completed credits in a College of Arts and Sciences major
- GPA of 3.0 or higher
- Ability to take initiative and assume responsibility
- Previous leadership and public speaking experience desirable
- Team worker
- Strong interpersonal skills
- Excellent communication skills
- Ability to present to groups

#### **Application Checklist:**

- Completed form
  - Completed Work Experience section (or attached resume)
  - 1 Reference
  - 1 Letter of recommendation from a UB faculty or staff member (different than reference)
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NAME: \_\_\_\_\_ PERSON NUMBER: \_\_\_\_\_

CELL PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

LOCAL ADDRESS: \_\_\_\_\_

MAJOR/S: \_\_\_\_\_

MINOR/S: \_\_\_\_\_

EXPECTED DATE OF DEGREE COMPLETION: \_\_\_\_\_

UB GPA: \_\_\_\_\_ MAJOR GPA: \_\_\_\_\_

**WORK EXPERIENCE** (You may attach a resume in lieu of this section)

1. EMPLOYER: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

EMPLOYER ADDRESS: \_\_\_\_\_

TITLE: \_\_\_\_\_ DATES: \_\_\_\_\_

DUTIES: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

SUPERVISOR'S NAME: \_\_\_\_\_

2. EMPLOYER: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

EMPLOYER ADDRESS: \_\_\_\_\_

TITLE: \_\_\_\_\_ DATES: \_\_\_\_\_

DUTIES: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

SUPERVISOR'S NAME: \_\_\_\_\_

**CAMPUS/COMMUNITY ACTIVITIES:** (Include participation in clubs, organizations, internships, volunteer and leadership experiences, etc.)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**HONORS/AWARDS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**REFERENCE:**

NAME: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TITLE: \_\_\_\_\_

RELATIONSHIP: \_\_\_\_\_

**PLEASE TELL US WHY YOU ARE INTERESTED IN BECOMING A PEER MENTOR.** (Please keep your response brief and limited to this space)

APPLICANT'S SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**PLEASE RETURN COMPLETED APPLICATION TO: 275 Park Hall by Monday, February 23 by 4pm.**